





No. 5 at the end I propose to say „and in our affliction he comf<sup>o</sup>rte<sup>h</sup>th us“  
 20 and to slur from d to e flat because I prefer to have the word affliction on the  
 g flat.


No. 6 (the time is Andante tranquillo.) the 1<sup>st</sup> words are from Jerem. 29, 13.  
 And the following from Job 23, 3. and I wish to keep these last literally „Oh, that  
 I knew (*slurred*) where I might find him, that (added note, as you also have) I  
 25 might comē even to his seat (or „presence“ perhaps, if the 2 notes shall not  
 be slurred.) And before the 1<sup>st</sup> subject & the 1<sup>st</sup> words return, the notes may be  
 altered thus:  If with all etc.

oh that I knew where I might find him“

In no. 7 I prefer your first idea „for *he* is Lord & God“ to the two others  
 which you propose and I wish you would have the „he“ &c. inserted still in the  
 Choral parts.

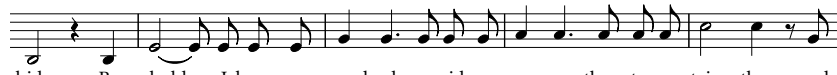

30 No. 8 I prefer an alteration in the notes and to keep the words „and hide  
 thyself by the brook Cherith“  as also: „and thou  
 shalt drink of the brook  „and I have commanded the  
 ravens to feed thee“  etc.


ra - vens to

No. 9 Pray let the beginning stand as in the bible viz:  
 35  and if the end „and thus harm  
 For he shall give his an - gels charge o-ver thee

thee“ can be spared, and it can finish with the words „against a stone“ I should  
 like it better.

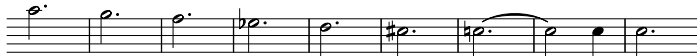
No. 10 in the middle I propose again to alter the notes in order to keep the  
 bible version

40   
 bide Be - hold - I have com-mand-ed a wid-ow wo-man there to sus-tain thee and  
  
 thou shalt want noth - ing nor she and her house through etc.


No. 11 Again the same: (bar 16 &c.)  
  
 and his sick-ness is so sore that there is no breath — left — in him  
 and then:

45  


 art thou come to call my sin to call my sin to re - mem - brance to


 slay my son, to slay to slay — my Son?

and at the end: there is no breath  $\widehat{\text{no}}$  breath left in him.“ instead of „exhausted etc.“

Then again: Elijah  and instead of „that he again may  
 give my thy Son

live“ I should prefer always as you have at the end „that he again may praise 50  
 thee.“ – Again the music should be altered for the bible version's sake in This:

. In the following All<sup>o</sup> agitato I  
 Wilt thou in-deed show won - ders to the dead


prefer „thy *praye*[r“] to „thy petition“ and beg you will alter the notes accordingly.

No. 12 Is it as scriptural to say „the men“ as „the man“? And if not, could 55  
 not the sentence be „blessed is the man who fears him, who delights“ and so on? and what do you like better: the amplification „light shining over them“ or to say instead of these words „to the upright“ and to slur the two notes thus:

  
 through dark-ness ris-eth light light to the up - right

Pray do it, as *you* think best. 60

At the beginning of No. 13 I should wish to have the same words as in no. 1 viz:  
 „before whom I stand“ instead of „I tell thee truly“. And instead of „that the rain  
 may fall etc.“ I should propose:

  
 and God will send rain a-gain up - on the earth

which is more according to the bible.

I prefer „Let him be God“ to „He shall be God“ (which you have added in 65  
 pencil.)

Instead of „I even I alone stand here among you“ I propose the alteration

  
 I e-ven I on-ly re-main etc.

I prefer „Invoke your forest Gods etc.“ as you do.

In no. 15 is not the accent extirpate a wrong one? The syllable tir will always 70  
 be the 1<sup>st</sup> in the bar and the strongest, with a marked accent.